

Subcontractor Pre-qualification Instructions

Project Overview

Granger Construction has been selected as the Construction Manager at Risk for the New Warren County Jail and Sheriff's Office Facility in Lebanon, OH. The Project includes a new full- service jail consisting of 468 beds (approximately 120,000 sf) and a new Sheriff's Office (approximately 26,000 sf). Total area is approximately 146,000 sf. The jail will include minimum, medium, and maximum security housing; intake; visitation; classrooms; outdoor recreation areas; full-service kitchen; sallyport; and other support spaces. The Project site is adjacent and in close proximity to the County's existing jail located at 822 Memorial Dr, Lebanon, OH 45036.

Project Contacts

All communications regarding subcontractor prequalification, bidding, and selection shall be directed to the Construction Manager at the following contacts:

Granger Construction Company, Megen Construction Company

Jason Kaminski, Project Manager

11130 Ashburn Rd
Cincinnati, OH 45240
Cell: (513) 375-4047
Email: jkaminski@megenconstruction.com

Kyle Rosinski, Project Engineer

400 Lazelle Rd, Suite 18A
Columbus, OH 43240
Cell: (734) 787-4391
Email: krosinski@grangerconstruction.com

Instructions to Subcontractors for Prequalification

Interested Subcontractors shall submit the following BIDDER PREQUALIFICATION FORM, in its entirety. Also, please attach a CPA-issued balance sheet and income statement for the most recent fiscal year end.

Submit a single PDF by e-mail to:
columbusprequalification@grangerconstruction.com.

Prequalification information shall be submitted to the above email address by
Monday, June 24th, 2019 at 2:00 PM.



Project Timeline

The following is a preliminary timeline for the project:

- Subcontractor Prequalification: 6/18/19 – 6/24/19
- Bid Period: 7/08/19 – 7/26/19
- Prebid Meeting: 7/16/19
- Subcontractor Review and Award: 7/29/19 – 8/14/19
- Construction: 8/19/19 – 6/01/21

Preliminary Bid Categories

The following are preliminary bid categories anticipated for the project:

- | | |
|--|---------------------------------|
| 03-01 Concrete Foundations & Flatwork | 09-02 Resilient Tile & Flooring |
| 03-02 Precast Concrete Plank | 09-03 Resinous Flooring |
| 04-01 Masonry | 09-04 Painting |
| 05-01 Structural & Misc. Steel | 11-02 Kitchen Equipment |
| 06-01 General Trades | 21-01 Fire Suppression |
| 07-01 Waterproofing & Joint Sealants | 23-01 Plumbing & Mechanical |
| 07-02 Roofing & Sheet Metal | 26-01 Electrical |
| 08-01 Aluminum Storefronts & Glazing | 31-01 Earthwork & Utilities |
| 08-02 Overhead Coiling Doors | 32-01 Asphalt Paving |
| 09-01 Metal Studs, Drywall & Acoustical Ceilings | 32-02 Landscaping |



BIDDER PREQUALIFICATION FORM

Subcontractors: Please complete the following information in its entirety. Also please attach a CPA-issued balance sheet and income statement for the most recent fiscal year end. Submit a single PDF by e-mail to:

columbusprequalification@grangerconstruction.com

I. GENERAL INFORMATION AND CORPORATE HISTORY

A. Firm Name and Address:

Telephone: _____ Fax: _____

B. Years in business under present name: _____

C. Primary areas of work you will be bidding:

D. Contact names and phone numbers in your firm for inquiries:

Project Executive: _____ Mobile : _____
Email: _____

Project Executive: _____ Mobile : _____
Email: _____

E. Total number of staff employed by firm: Office: _____ Field: _____

F. Is your firm in compliance with EEO requirements? Yes No

G. Is your firm a minority business enterprise or owned by any other recognized, disenfranchised group (e.g. women, handicapped, veteran-owned, etc.)? Yes No
If so, please describe your ownership and what outside agency has certified the business ownership of your firm.

II. FINANCIAL CRITERIA

A. List Annual sales for last three years:

<u>Year/Amount</u>	<u>Year/Amount</u>	<u>Year/Amount</u>
_____	_____	_____

B. Are payroll taxes and fringe benefits paid to date? Yes No
If not, please explain: _____

C. What is your current line of credit? _____

D. How much is currently outstanding (owed)? _____



III. BONDING

A. Name, Address and Telephone Number of Bonding Company:

B. How long have you had a relationship with your Bonding Company?

C. Total bonding capacity:

D. Single project bonding limit:

E. Value of work currently bonded:

IV. SAFETY

A. Workers Compensation experience modifier in the last three years:

<u>Year</u>	<u>EMR</u>	<u>Year</u>	<u>EMR</u>	<u>Year</u>	<u>EMR</u>
_____	_____	_____	_____	_____	_____

V. WORK EXPERIENCE AND TECHNICAL ABILITY

A. In the last three years, list the three most significant projects completed of a similar type, size or complexity to the project you are pursuing.

<u>Project Name/ Address</u>	<u>CM/GC</u>	<u>CM/GC's Contact</u>	<u>Architect</u>	<u>Architect's Contact</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

B. List the most recent Corrections of Jail Projects completed:

<u>Project Name</u>	<u>Contract Amount</u>	<u>Completion Date</u>	<u>CM/GC</u>	<u>Contact Person</u>	<u>Phone Number</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

E. Percent of work to be performed by your own forces (ie. Not subcontracted):

VI. OTHER

1. Has firm ever been terminated by a client? Yes No
2. Has firm failed to complete a contract? Yes No

Jail & Sheriff's Administration Office



3. Has firm been involved in bankruptcy or reorganization? Yes No
4. Has your firm ever been involved in claims, litigation or arbitration? Yes No

If you answered yes to any of the above questions, please provide details below:

THE BIDDER UNDERSTANDS THAT GRANGER WILL USE BOTH SUBJECTIVE AND OBJECTIVE CRITERIA TO EVALUATE YOUR FIRM'S QUALIFICATIONS FOR THIS PROJECT. I UNDERSTAND THAT GRANGER MAY NOT ACCEPT OUR BID PROPOSAL IF WE DO NOT MEET GRANGER'S WRITTEN BIDDER PREQUALIFICATION CRITERIA AND THAT BY SIGNATURE BELOW, I CERTIFY THAT ALL OF THE ABOVE INFORMATION IS CORRECT. I UNDERSTAND THAT INACCURATE DATA MAY BE GROUNDS TO REJECT OUR BID PROPOSAL.

*** To be signed by an officer of the company or an individual authorized by an officer of the company.**

SIGNATURE: _____
TYPED OR PRINTED NAME: _____
TITLE: _____
DATE: _____